NONPROVISIONAL PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 111609

Date: December 31, 2001

BOX PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)**

Director of the U.S. Patent and Trademark Office

Washington, D.C. 20231

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application				
For (Title):	PHOTOVOLTAIC PANEL AND METHOD OF PRODUCING SAME			
By (Inventors):	Koichi ASAI; Yasuo MUTO; Kazuya SUZUKI; Kazutoshi SAKAI			

\boxtimes	Formal drawings (Figs. 1-70; 24 sheets) are attached. Use Figure for front page of Publication.
X	A Declaration and Power of Attorney is filed herewith.
	This patent application is assigned to <u>FUJI MACHINE MFG. CO., LTD</u> .
	The executed Assignment is filed herewith.
\boxtimes	An Information Disclosure Statement is filed herewith.
	Entitlement to small entity status is hereby asserted.
П	A Preliminary Amendment is filed herewith.
	Please amend the specification by inserting before the first line the sentenceThis nonprovisional application claims
	the benefit of U.S. Provisional Application No, filed
\bowtie	Priority of foreign applications No. 2001-006543 filed January 15, 2001 in Japan and No. 2001-006544 filed
_	January 15, 2001 in Japan are claimed (35 U.S.C. §119).
	A certified copy of the above corresponding foreign application(s) is filed herewith.
	This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies
	that the invention disclosed in this application has not been and will not be the subject of an application filed in
	another country, or under a multilateral international agreement, that requires publication at eighteen months after
	filing.
\bowtie	The filing fee is calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA			
BASIC FEE					
TOTAL CLAIMS	27 - 20	= 7			
INDEP CLAIMS	3 - 3	= 0			
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED					

^{*} If the difference is less than zero, enter "0".

SMALL ENTITY				
RATE	FEE	<u>OR</u>		
	\$ 370	<u>OR</u>		
x 9=	\$	<u>OR</u>		
x 42 =	\$	<u>OR</u>		
+ 140 =	\$	<u>OR</u>		
TOTAL	\$	<u>OR</u>		
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OTHER THAN A **SMALL ENTITY**

RATE	FEE	
	\$ 7	40
x 18	\$ 1	26
x 84	\$	
+ 280	\$	
TOTAL	\$ 8	66

Check No. 126496 in the amount of \$866.00 to cover the filing fee is attached. Except as otherwise noted herein, the Director is hereby authorized to charge any other fees that may be required to complete this filing, or \boxtimes to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

Registration No. 2

Joel S. Armstrong Registration No. 36,430